

# 2016 ARKANSAS HOSPITALITY ASSOCIATION

## Vendor Showcase & Convention

### September 14-15,

## 2016 EXHIBIT SPACE CONTRACT



Company \_\_\_\_\_  
 Contact \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Booth Choice: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

Description of Product or service to be exhibited: \_\_\_\_\_

Choose your category (mark all that apply):  Food  Non-Food  Beverage (alcohol)  
 Beverage (non-alcohol)  Food Broker

1. No exhibit space shall be sublet or offered for use by any exhibitor without approval of AHA show management.
2. No exhibit shall block or interfere with the direct visibility of an adjoining exhibit. No exhibitor shall be permitted to interfere with the orderly procedures of another exhibitor. Activity must remain in booth area.
3. No exhibit shall contain any material of a lewd, immoral or offensive nature. In addition, no exhibit may utilize gaming devices due to ABC regulations.
4. Booths must have one person in attendance at all times.
5. Solicitation or distribution of literature is not allowed except in the exhibitor's leased area.
6. No exhibit shall be dismantled until closing time of the final day of the exposition without permission from the show management.
7. No exhibitor shall be permitted to erect an exhibit without having made full payment of space rental.
8. Any grievance during the exposition shall be directed first to the AHA show management.
9. Booth workers shall wear an AHA-generated identifying badge at all times on the exhibit floor.
10. Exhibitors shall not encourage attendance of those persons whose primary interest and vocations are not directly related to the hospitality industry.
11. Exhibitors must conform to state and city fire prevention codes and shall exercise maximum care in fire prevention.
12. No hospitality suites may be scheduled during show hours or without approval of AHA show management.
13. AHA show management reserves the right to eject any exhibitor who does not conform to AHA standards.
14. Neither AHA, its sponsoring organizations, nor the Statehouse Convention Center is responsible for the loss of property by theft, fire or any other cause.
15. **NO ONE UNDER 16 YEARS OF AGE IS ALLOWED ON THE TRADE SHOW FLOOR. THIS INCLUDES CHILDREN IN STROLLERS AND BACKPACKS. PLEASE DO NOT BRING YOUR CHILDREN!**
16. No refunds will be given on booth cancellations after August 26th. Cancellations after August 26th are liable for booth fee.
17. Payment for booth must be received by opening of trade show, on Wednesday, September 14

I, \_\_\_\_\_, \_\_\_\_\_, agree to abide by the regulations listed  
 \_\_\_\_\_ Authorized Signature \_\_\_\_\_ Title  
 here in this contract that affect the 2016 AHA Vendor Showcase & Convention. Date \_\_\_\_\_  
*This is a Pulaski County, Arkansas contract.*

**Please check one:**

Apply \$ \_\_\_\_\_ to Credit Card # \_\_\_\_\_  
 Exp. Date \_\_\_\_\_  Payment is enclosed  Bill me

**Return to:**  
 AHA, PO Box 3866, Little Rock, AR 72203 or Fax to 501-376-6517  
**Questions: 501-376-2323**

Booth Level	Member Price	Non-Member Price
	\$1550.00	\$1670.00
	\$750.00	\$815.00
	\$725.00	\$790.00
	\$670.00	\$735.00
	\$595.00	\$665.00